

## **CODS MEETING NO. 70**

**10.30 a.m. Thursday 5<sup>th</sup> March 2009**

**Room 166a, First Floor, North Block, County Hall, Matlock**

### **Agenda:**

- 1. Apologies/Introductions.**
- 2. Minutes of meeting 68, 4 September 2008.**
- 3. James Brennan – James Brennan Associates – Latest building surveying and recording techniques.**
- 4. Matters arising from the last meeting.**
- 5. Part L Building Regs: EH consultation**
- 6. Historic Environment Records – Update.**
- 7. IHBC news.**
- 8. Funding applications and approvals.**
- 9. Appeal decisions and casework.**
- 10. Any Other Business.**
- 11. Date of next meeting.**